## HARWICH ANGLING CLUB

## Membership Application Form 2025 - 2026 Season

Please complete the form below, print and send to the address shown below.

| Name:         |  |
|---------------|--|
| Address:      |  |
|               |  |
|               |  |
|               |  |
| Tele / Mobile |  |
| Email:        |  |
| Car Make      |  |
| Registration  |  |
|               |  |

## FEES FOR 2025 - 2026 SEASON (Discount for introducing a new member)

| New member's joining fee (except juniors)                             |       |  |
|---|-------|--|
| Senior £10 discount for introducing a new member                      |       |  |
| Senior Citizen (over 65) £10 discount for introducing a new member    |       |  |
| Disabled £10 discount for introducing a new senior member             |       |  |
| Junior (under 18)   |       |  |
| Junior (under 12)   | £5.00 |  |
| Night permit (for Bradfield Lake)                                     |       |  |
| Non-fishing member  |       |  |
| Donation to help with maintenance, if you cannot come to Work Parties |       |  |

All membership fees that are half price after January 1st. New Fees due in June 2026

Disabled applicants - a photocopy of your rod license is required.

Non-fishing applicants - all junior members must be accompanied by a parent or relative who is a member of the club.

Please return this form to the address below making sure the following items are enclosed:

- 1. Two passport sized photos (new members only, includes new non fishing members).
- 2. The correct fee (by cheque if possible) please make all cheques payable to Harwich Angling Club.
- 3. A stamped addressed envelope.
- 4. Your current Membership Card if you are renewing your membership.

## Membership Secretary

| Sean Parmenter-Roberts | Email: membershiphac@gmail.com     |
|------------------------|------------------------------------|
| Hill House             | Web: www.harwichac.org             |
| The Maltings           | Data Protection                    |
| Ramsey<br>CO12 5LN     | See information on Documents page. |
| Mob. 07814 470387      |                                    |

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